By Salvator VVinter,

An *Italian* of the *City* of *Naples*.

Directions *for the Uſe of my* Elixir, *my Philoſophical* Petza *or Plaiſter, my Balſom, and alſo my Purging Drink.*

Readers,

I Preſent you with my *Elixir*, my Purging *Spirit*, my *Petza* or Plaiſter, and my *Balſom*; which through long Study, great Travel, and daily Experience, I have found to be *Univerſal Medicines* for all *Diſeaſes, Diſtempers, Maladies* and *Caſualties, Age* or *Sex* of *Man*. But ſhould I attempt particularly to declare their Vertues, and the ſeveral Cures that (by Gods Bleſſing) I have therewith (even beyond Imagination) performed, This Sheet vvould ſwell into a Volume. I have therefore only mentioned ſome Few (of thoſe Many) Cures; and inſtanced ſome particular Diſeaſes, for your better direction in all. I have done my part to proffer it unto you, and that at a Small Price, conſidering its Worth. But if you prefer *Money* before *Health*, and neglect to furniſh your ſelves vvith this Treaſure novv offered unto you, the Fault will be yours, not mine, if hereafter you have occaſion for it, and want it.

Firſt, My *Elixir* is of ſuch Admirable Vertue, that it alone is ſufficient not only to Cure any Diſeaſe incident unto Man, and to prolong even Old Age it ſelf, But to prevent any diſeaſe from fixing upon you. And did you really regard your Health, you would conſtantly have it about you. How much better Prevention is, then After-Remedy, they vvill tell you, who have paid dear for their Experience. I my ſelf at this time am Fourſcore and three years Old and upwards; have ſcarce a Bone in my Body but vvhat hath been Broken or Bruiſed; beſides ſeveral dangerous Wounds I have had, ſome whereof the Chirurgeons would not undertake; yet by the Vertue of this my *Elixir* I did Cure them, to the great Aſtoniſhment of all that knew of it. So that what I aſſert, is not only Experience gained by Practice upon others, but ſuch of vvhich I my ſelf am ſenſible, and at this time feel the Benefit; Who not only by Studying, but by Taking daily, and that ſeveral times in a day of this my *Elixir*, am (by Gods Bleſſing) preſerved in health. It may be taken at any time, and in all Conditions, with good ſucceſs, and to your great Benefit, as hereafter ſhall be

ſhewn unto you: Viz. *Robert Hunt*, Apprentice to Mr. *Sm.* Stories and an half through the Joyces, at Mr. *Burroughs* a Lawyers neer *Strand*-Bridg, Bruis'd and Broke his Head, and almoſt all his Bones, and was ſpeechleſs; yet vvas recovered and Cured in a ſhort time with my *Elixir*.

2. For any Diſeaſes in the *Head*, take a little of my *Elixir*, and pour it in the palm of your hand, ſnuffing thereof ſtrongly up your Noſtrils, drawing up the very Liquor, if need be; and in ſo doing you ſhall find preſent eaſe: And if the Humor be rebellious, bathe the Head very well with the Elixir; then clap on a piece of a Hogs or Calves Bladder, the ſofter the better, to keep the Linen from the *Elixir*, which vvould otherwiſe dry it up. To remove the Cauſe, it vvill be requiſite you take ſome of my Purging Spirit, till you find your ſelf perfectly well, as othervviſe you ſhall be directed; vvhich vvill cleanſe you throughout. My *Elixir* cureth alſo the *Lethargy* and *Apoplexy*: One was trapan'd (but not by my Order) vvho ſhould not have doubted the Cure of the moſt vehement Pain or Head-ach with my *Elixir* and *Plaiſter*; provided I had the applying of it my ſelf. I have Cured ſome that vvould otherwiſe have been trapan'd. Mr. *William Weſtwood* of *Reading* in the County of *Berks*, was upon the Road in a Fit ſurpriz'd with ſuddain death; But having 4. or 5. perſons about him, whereof one finding accidentally ſome of my *Elixir* in his Pocket, and forcing ſome down his Throat, and ſome into his Noſtrils, he immediately recovered, and lived ſeveral years after, to my knowledg.

3. For *Sore Eyes*, or *Dimneſs of Sight*, lying on your Back, bathe the Eye-lids well with my *Elixir*, your Eyes being almoſt ſhut, leſt the ſmarting trouble you: yet if it get in, it hurts not the Eyes, but cleers and ſtrengthens them; Do this twice a day, if need be. *Elizabeth Wouldhave* living near the Water-ſide at *New-Caſtle* upon *Tine*, aged about 19. years, could at beſt not ſee without Spectacles, and by the Vertue of my *Elixir* was cured.

4. For *Deafneſs of Hearing*, or *Noiſe in the Ear*, lying down on the contrary ſide, anoint round about the Ear with the Balſom, and chafing it in well, fill the Ear as full as it can hold with my *Elixir*; this muſt be done at night going to Bed; and if need be, uſe it the next night, and to the other Ear.

I cured with it (beſides many others.) *James Mills* at Mr. *Lydalls* near the *Armitage* in *Wapping*.

5. For the *Tooth-ach*, *ſore Throat*, or the like, hold ſome of my Elixir in your mouth as long as you can upon the Tooth; but for Soreneſs and hoarſeneſs in the Throat, gargarize your Throat very well with my Elixir, and let it down by degrees. It helps a ſtinking breath alſo, and the Scurvy.

6. For any pain in the *Stomach*, and bad *Digeſtion*, or *Reluctancy*, bath the pit of the ſtomach very well with my Elixir, (the more the better) the Elixir being well chafed in: then clap on my *Petza* or *Plaiſter*, reaching down from the pit of the ſtomach, to the edge of the Navil, which muſt be kept on for 4 or 5 days, or more; then take it off by degrees, dry the place again, then bathe it well with my *Elixir*, and put on the ſame Plaiſter again. Drink alſo of the *Elixir* every morning, Noon, and Night, and as often as you pleaſe, the oftner the better; but eſpecially when ever yon find any indiſpoſition. Men and Women may drink from half a ſpoonful to a ſpoonful; Children, a quarter or leſs, according to their Age, and as you find its operation.

7. For the taking away any old Cauſe, whether inward or outward proceeding from any cauſe whatſoever, as *Ulcers*, *Bruiſes*, *French Pox*, *Running of the Reins*, *Cankers*, *putrified Sores*, *Corruption of the blood*, and the like, take of my Ounce Bottle of Purging Spirit, the Doſe is a Thimble full for a Man or Woman, to give 4. or 5. ſtools a day; but if you think you are eaſie to be purged, you may begin with half a thimble full: but if you have leſs then 4 or 5 ſtools a day, take the greater quantity; if more, take the leſs quantity: continue and follow it till the Cure be perfected. If it be taken over-Night, it will purge the next morning. It carrieth away all putrified and Contagious humors, but eſpecially that Viſcous and ſlimy humor, which is Jellyed in the Joynts, and is the Original cauſe of moſt diſeaſes. You may give it to Children a quarter of a thimble full at a time, more or leſs as they are in Age. And for a Child 3. or 4. days old, but 3. drops. When you take

this, you may take it either in 3 or 4 ſpoonfuls or more of Wine, Beer or Broath: But if you give it to a Child, and it be peeviſh and froward, put the quantity you intend to give it, into a pint or more of Beer, and let it drink that day and night, and no other drink till you find it purgeth proportionable to your deſire; which being continued, it will remove from the Body any diſeaſe whatſoever. For an *Ulcer*, *Canker* or other Sore whatſoever, let them take of my *Purging Spirit* daily till they are well; bathe the Sore with my *Elixir*, then apply my *Petza* or Plaiſter. But Note, *That you take not of my* Purging Spirit *above once a day, and that you take ſome of my* Elixir *half an hour before, and preſently after, and at leaſt 3 times a day beſides, the oftner the better.* When you take of my *Purging Spirit*, you need not purpoſely keep your Chamber, for it will not make you ſick, or very little; if it cauſe Vomiting, it will be with great eaſe, it working according to the nature of the diſtemper, either by Spitting, Vomiting, a breathing Sweat, Purgation, Urine, or all of them. It may be given to little Children weak or ſtrong, without keeping them from School or Play; and the like to ſucking Children. It purifies the Bones, Sinews & Veins, purging the Body in every part. Mr. *Abemiah Crome* near *New King-ſtreet* in St. *Giles* in the *Fields*, was ſo exceſſive Ill, and ſo full of Pain, that he could not ſit, but lie along upon his Back, all his Joynts being knotted with the diſtemper and humor, no part being free, and reduc'd to that condition, that he beg'd the happineſs once more to ſit; after having tryed ſeveral *Phyſitians* without any ſucceſs, (being given over by them) was to the great Admiration of all, reſtored by the Vertue of my *Elixir* and Purging *Spirit*. I would not have mentioned him, but that himſelf hath often ſpoke of it, and unto this day owneth it. In Children it cureth the *Rickets*, or any other Scurvy diſeaſe, and takes away Worms. I have been more prolix then I at firſt intended, as well for your better direction in the uſe of it, as in reſpect of the extraordinary Vertues of my *Elixir*, and this my *Purging Spirit*.

8. For any ſorts of Wounds, bathe them well with my *Elixir* 2 or 3. times together or more, then put on my Balſom (being warm'd) with a feather, the more the better; then clap on a Linnen Cloth to keep it from running down, binding it up tendefly; and ſo continue it for 3 or 4 days; in which time it cures, never failing. For ſmall Wounds, Cuts or the like, dip the Finger or part in the Elixir, and hold it there a while; then apply ſome of the Balſom warm, and bind it up, it cureth at the firſt dreſſing. For great and Mortal Wounds, if the party be run through with a Rapier or the like, let him be ſerving'd with my Elixir, then apply gently a Tent,

a Tent, small at one end, bigger at the other, being dipt in my Elixir and Balsom, let him also drink some of my Elixir, and bathe with it, the oftner the better; it will neither fester, nor gangrene; there will no *Fistula* nor *Feaver* come there, nor will there (by Gods Blessing) be any fear of death. With this Remedy, to the Glory of God, I have Cured many Gangrenes, which by the Advice of others were concluded to be cut off. Only it is requisite, that afterwards he take twice or thrice of my Purging Spirit to remove all Film, purge and cleanse the Blood. Mr. *Richard Cook*, Farrier of *Charlerry* in *Oxfordshire*, having been a long time a Patient to some of the Ablest *Physitians* and *Chirurgeons* in *Oxford*, who had Concluded at last to cut off his Arm: But I my self with the use of my *Elixir* and *Purging Spirit* saved his Arm, and he was perfectly Cured; which to this day he owns and acknowledges, by sending me 3 or 4 Presents a year, he having been well these 3 years; whose Son in Law Mr. *Newbury* a Farrier, now living in *Dukes-Yard* in St. *Martins Lane*, can testifie more then in Modesty I am willing to speak. When I was at *Colchester* under Sr *Charles Lucas*, I Cured abundance of desperate Wounds, who were not brought unto me till they were very far gone. I also Cured one *Thomas* a Taylor, Servant to Mr. *Neev's* at the *White Horse* in *Bromley*, who was run through with a Rapier unto the very Back-Bone, that the Wind passed through his Body from one side to the other.

9. For Convulsions, Falling or Fainting fits, or Fits of the Mother, Gravel or Stone, difficulty of making water, Burning Feavers, Tertian or Quartan Agues, pains in the Liver or Spleen, chafe my *Elixir* well in with your hand, then anoint with the Balsom, and drink of my *Elixir*, as in the 6th Article. And as for the Ague, drink first a spoonful when your Fits are ready to come, and then drink more according as you find your self. Mrs. *Jean Horton* of *Cool* near *Nantwich* in *Cheshire*, Daughter to Mr. *Ralph Horton*, had Convulsion Fits 4, 5, and 6. times a day; and by means of my *Elixir* was Cured. *Jean Nayle*, Servant unto Mr. *George Ward* between *Old Gravel-Lane* and *Ratcliff High-way*, had the fits of the Falling-sickness so violent, that 6. men could not hold her, and was Cured with my *Elixir*.

10. For the Small Pox, Measles, or the like, first bathe with my Elixir then warming the Balsom well take a feather, anoint the Face, the Eye-lids, and the Throat, very well with the Balsom, drinking my *Elixir*, as in the 6th Article. And if the Small Pox be struck in, my Elixir will put them out again. A Child of Capt. *Acton's*, being very full of the Small Pox, (which did not come out) and to every ones thoughts dead, the Mother

Mother closing the Eys of it, was by means of my *Elixir* perfectly recovered and cured.

11. For Burning or Scalding, though never so bad and burnt to the Bone, bathe it well with the *Elixir*, and then put the Balsom upon it well melted, and put it on with a feather; then take a piece of clean white paper, rub it between your hands & lay it on the griev'd place, binding it up very tenderly, and in short time it cureth perfectly: There are many breed Gangrenes, and other inconveniencies, for want of well Curing; but if presently applyed, as before-said, it giveth perfect Cure. Capt. *Punch* being extraordinarily burnt of his right Arm, that every one concluded the Arm irrecoverable, was perfectly cured with my *Elixir*; which he certifying unto *George Mancklins* Esq. then Lord Mayor of *York*, he admired the Cure, and Ordered me a Certificate under the City Seal.

12. For Pains or Aches in any part of the Body, as Gout, Sciatica, Cramp, Palsie, and the like, chafe the place with a warm Napkin, then chafe in some *Elixir* with your hand, and anoint it presently with the warm Balsom; clap on a warm napkin, and bind it up: this must be done at night going to bed; but if it be for the tender Gout, or a Bruise, broken Bellies, or broken Bones, first bathe it well with my *Elixir*, then put on my *Petza* or Plaister, which cover all over with a Lamb-skin; then some Linnen upon that, and bind it up with a swathing band, or swadling-cloth: do this in the morning before you rise; and at Night after you are in bed take off the Plaister and wipe it, then bathe it with my *Elixir*, and cover it presently again. But for to remove the Original Cause, take of my Ounce Bottle of Purging-Spirit, as in the 7th Article. Mr. *Butterfield* of *Woolurn* in *Buckinghamshire*, being so vehemently troubled with the *Gout*, that he went upon Crutches; by the means of my *Elixir*, and this my purging *Spirit*, went without his Crutches, being perfectly cured.

13. For the running of the Reins, or Weakness of the Back, Ulcer in the Reins, or any other part, bathe all along the back-bone with my *Elixir*, and drink it 3. times a day as aforesaid, or oftner; then take of my Ounce Bottle of Purging Spirit, every morning as before directed in the 7th Article. And for a Plaister for the Back (in regard all other Plaisters are too hot) take 3. ounces of Bees Wax, and when 'tis melted put a spoonful of Oyl of Roses into it, (but take heed it boyl not) incorporate and mix them well together, dip a Linnen cloth in; then take it out and hold it up, and the Plaister is made: Which Plaister you must take off morning and night, that you may bathe it with the Elixir, and after bathing, put it on again; This will Cure it whatever the Distemper be. The plaister is made only to keep the Elixir on.

14. For

14. For the Dropsie or Tympany take of my Purging Spirit daily, as you are directed in the 7th Article; only not the full quantity, but rather less, in respect of the abundance of humors in all *Hydropick* persons, especially if gross and Corpulent; My Advice therefore is to take but half a Thimble full the first time; and if that give above 4 or 5 purges, or 6 at most, to lessen the quantity the next time; if not so many, to add unto it. For I am not of their Opinion, who either desire or think to carry away all the humors at once; which in any case I do not hold fit; and in this it is dangerous. It weakneth Nature, and together with the *Noxious* humors, doth carry away what otherwise would be strengthening and *Nutrimental*. I would not therefore have it purge above 4, 5, or 6. times a day at the most, that it might gradually work upon the Noxious Humors. For I am certain, that this my purging Spirit and my *Elixir*, by the Blessing of God, will perform it. Nor do I approve of Tapping, though I my self have formerly used it; yet had I not used my *Elixir* and purging *Spirit*, a Gentlewoman at *Norwich* whom a Servant of mine tapp'd, and took too much at once from, had undoubtedly died; but by the use of them was perfectly recovered. And since I have cured several without Tapping, and never failed any I undertook. *Nic. Harris*, Butler to the Lady *Jenkins* of *Charlberry* in *Oxfordshire*, being swoln very much all over his Body with the Dropsie that he could not stir one Joynt, was cured with my *Elixir* and *Purging Spirit*

15. For the Cough of the Lungs, Consumption, Ptisick, Ulcers in the Throat or Mouth, first take my *Elixir* and gargarize it very well in the Throat, and then swallow it down by degrees. Anoint the Stomach with my Balsom well warm'd, and then apply the Plaister to reach from the pit of the Stomach unto the Navil; And every time you Cough, take a Sup (though never so little) of my *Elixir*. Mr. *Brock* at the *Flower-de-luce* in *New-street Covent-Garden*, being very much troubled with the *Ptisick*, and very far spent, was Cured with it.

16. For hard Labour in Women, let the Midwife anoint, and chafe gently the Belly both the Thighs and the Groin with my Balsom, and with her hand; then let the Woman in Labour drink a spoonful of my *Elixir*, and if the Labour continues hard, another spoonful, which will occasion (by Gods assistance) a suddain and easie delivery. Mris. *Fenister*, a Shoomakers Wife near *Framwell-gate* in *Durham-Yard*, had 2. Midwives with her, (being in hard Labour 3. dayes, insomuch that the Midwives and all the Women that were with her, confidently believing that the Child was Dead, would have had it drawn with an Instrument from her) But within half

half an hour after she took some of my *Elixir*, she was delivered of a living Child, which lived 2 years after to my knowledg. It is not only good for the mother whilst in Labour, but both for mother and Child after her delivery; and if the mother of the Child after her delivery immediately take some of my *Elixir*, it will ease her of After-pain, and prevent the Vapors of the Mother; it is likewise good to bathe her parts withall. And about 15 days after, to Comfort and strengthen her, and to carry away all Viscous and Corrupt humors, which would otherwise breed many diseases, let her take some of my Purging Spirit.

17. For the Plague, Pestilence, or Spotted Feaver, take of my *Elixir* at the least 3 times a day; oftner if you please; it will not only prevent, but if Infected, by Gods assistance it Cureth. To carry away all congealed and fixed humors, take some of my Purging Spirit, as afore directed.

18. For all sorts of Poysons, stinging or biting of Scorpions, Adders, or Mad Dogs, or other venemous Beasts, Gangrenes, and the like, drink of my *Elixir* 3 or 4 times a day or more; bathe also the griev'd place morning & night therewith, and after anoint it with my Balsom. Mr. *John Fennick* in *Durham-Yard*, dropping accidentally a Paper of *Mercury* out of his Pocket, which his Son (a Child) taking up, and mistaking for Sugar, was therewith poyson'd so that degree, that none would administer any thing to him, being very much swoln: I was sent for, when no Body would undertake him, and (by Gods Blessing) recovered and cured him.

Thus I have given you some particular Instances of the Vertues of my Elixir *and* Purging Spirit, *which have prolong'd and increas'd these Lines. If any desire to be further Satisfied, if they come to my House, I can produce Certificates under the Hands and Seals of most Cities and Corporations in* England *and* Wales. *Though you have no occasion for the present, yet for their Worth they Recommend themselves unto you; and will promise you to keep their Vertues for your sake, if you will but keep them close and safe, as you would things of Value. They fear not any Climate, for their Vertues are a sufficient Safeguard and Protection. Were they but arrived in the* West-Indies, *you would quickly hear, that the Country Disease (or Griping of the Guts) had quit those Regions. No Marriner or Traveller therefore, but should desire their Company, Especially since you may have them so near at hand from me, who live at the Sign of St.* Paul *in* New King-Street, *between* Long-Acre *and St.* Giles *in the* Fields.

VIVAT REX.